CITY OF LOS ANGELES SPEAKER CARD

| Date: 04/19/2017 | | | Council File No., Agenda Item, or Case Item NO. (51b) - 17-0005-S98 | |
|------------------|---|--|--|-----|
| | < before the Council o provide general public comment, or to speak | for or against a proposal on the agenda? | General Comment | |
| Name: Ass | holes | | | |
| Business or O | rganization Affiliation: | | | |
| Address: | Street | City | State | Zip |
| Business Pho | ne: R | epresenting: | | |
| CHECK HERE | E IF YOU ARE A PAID SPEAKER AND PROV | /IDE CLIENT INFORMATION BELOW: | | |
| Client Name: | | | Phone#: | |
| Client Address | S:Street | City | State | Zip |
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NOTE: INFORMATION PROVIDED WILL BE MADE PART OF THE PUBLIC RECORD